

2024 Medina County Fair Band

Registration Form



Band Students currently enrolled in Grades 4-6 (<u>elementary school</u> sixth-graders) who have completed at least one year of instruction and perform Grade 1-1.5 level music. OR

Students currently enrolled in **Grades 6-8** (<u>middle school</u> sixth-graders) who have completed at least two years of instruction and perform Grade 2-2.5 level music or above.

Complete <u>BOTH</u> sides of this form—the Registration Form <u>and</u> the Emergency Medical Authorization Form. <u>Send to</u>: Michael McClintock, c/o Brenda Zacharias, ESC of Medina County, 275 Center Street, Seville, OH 44273. Forms should be postmarked by **Friday, June 7, 2024**, or given to your director to return.

If you have questions or need further information, contact Michael McClintock, Coordinator of Ensembles, at <u>mmcclintock@medinaesc.org</u>, or Brenda Zacharias at <u>bzacharias@medinaesc.org</u> or 330/723-6393, Ext. 601572.

| | Student Name | | | | | |
|---|--|---|--|--|--|--|
| | (Last) | (First) | | | | |
| | Mailing Address | | | | | |
| | (Street) | (City) (Zip) | | | | |
| | Home/Cell Phone | Parent Email | | | | |
| | School District | Building (Spring 2024) / (Fall 2024) | | | | |
| | | | | | | |
| | Grade Level (Aug. 2023–May 2024) | Music Teacher | | | | |
| | | Instrument | | | | |
| | the Fair Ensembles before? | (Include alto/tenor sax or if baritone, clef.) | | | | |
| 9 | If you are recommended by your director, you will be a | accepted into the 2024 Medina County Fair Band. | | | | |
| 1 | | the performance. Students should not miss any more than | | | | |
| | | to bring their own music stands. <mark>3)</mark> By registering, you , photograph, and/or performance may be published in | | | | |
| | newsletters, programs, local media articles or featur | es, and/or on the ESC website/Facebook for this ESC- | | | | |
| | sponsored Fine Arts Festival. | I choose to "opt out" of this publicity release: | | | | |
| 9 | Rehearsals will be held every weekday (Monday-Friday) from Monday, July 22 , through Wednesday, July 31 , rom 10:00 to 11:15 AM at the Medina United Methodist Church , 4747 Foote Road, Medina. | | | | | |
| 9 | ne performance at the county fair is scheduled for Thursday, August 1, at 1 рм. | | | | | |
| 9 | Ensemble students will be admitted to the fair free of o to pay fair entry admission fees. | emble students will be admitted to the fair free of charge. Parents and other family members will be required ay fair entry admission fees. | | | | |
| | THE FOLLOWING THREE SIGNATURES ARE <u>RE</u> | QUIRED FOR ACCEPTANCE INTO THE ENSEMBLES. | | | | |
| | Student | | | | | |
| | Parent/Guardian | | | | | |
| | Music Teacher | | | | | |
| | | | | | | |
| | [] Enclosed is my \$10 registration fee, which | powers supplies and an honors apsomble T shirt in | | | | |
| Enclosed is my \$10 registration fee, which covers supplies and an honors ensemble T-sh the following size: | | | | | | |
| | - | n []Adult Large []Adult X-Large | | | | |
| | → Make your check payable to ESC of Medina County and attach it to this form. | | | | | |
| | → The registration fee is nonrefundable after July 5, 2024. | | | | | |
| | | | | | | |



The Educational Service Center of Medina County will be the leader in fostering positive partnerships within our community by providing services and support that promote excellence in education.

EMERGENCY MEDICAL AUTHORIZATION FORM

The Educational Service Center (ESC) of Medina County is providing this **Emergency Medical Authorization Form** to enable you to authorize emergency treatment for your child if your child becomes ill or injured while participating in a Medina County Fair ensemble with the ESC of Medina County.

| se p | Student Name First Last Address(Street) | | | Grade 2023-2024 | School | Aug. 2023 - May 2024 | |
|-------------------------------------|--|--|--|--------------------|--------|----------------------|--|
| | | | | (City) | | (Zip) | |
| Part 1 or Part 2 must be completed. | | | | | | | |

Part 1 - To Grant Request:

| In the event of a health emergency involving my child and if reasonable attempts to contact me at | | | | | | | |
|---|---------------------|-----------------------------|--|--|--|--|--|
| (home phone) or at | (cell phone), or at | (alternate phone) have been | | | | | |
| unsuccessful, I hereby give my consent for any licensed physician or dentist to provide medical treatment and to allow the | | | | | | | |
| transfer of my child to any hospital reasonably accessible. Facts concerning my child's medical history (including allergies, | | | | | | | |
| medications, and any physical impairments to which a physician should be alerted) are listed as follows: | | | | | | | |

Name of Parent/Guardian (print)

Signature of Parent/Guardian

Date

Part 2 - Refusal to Consent:

Name of Parent/Guardian (print)

Signature of Parent/Guardian

Date